

# INFORMATION BULLETIN

## WORKFORCE INVESTMENT ACT

Number: WIAB01-22

Date: September 18, 2001  
Expiration Date: 6/30/02  
69:75:va:4927

TO: WORKFORCE DEVELOPMENT COMMUNITY

SUBJECT: DOL YOUNG OFFENDER INITIATIVE GRANTS—STATE SIGNATORIES

This information bulletin provides the names, addresses, telephone and fax numbers for the required State officials for signoff on the grant applications for the Department of Labor (DOL) Young Offender Initiative: Reentry Grant Program applications which are due in Washington, D.C., on October 1, 2001. Each application must contain the signatures of the state's:

1. Commissioner of corrections/and or head of the juvenile justice agency;
2. Chair of the state Workforce Investment Board;
3. Director of the state substance abuse agency; and
4. Director of the state mental health agency.

The following are the appropriate State of California agency staff with telephone and fax numbers to secure signatures for your applications. This list correlates directly to the above list of required signatures.

1. Mr. Jerry Harper, Director  
Attention: Nancy Baldwin, Financial Management Division  
California Youth Authority  
4241 Williamsborough Drive, Suite 202  
Sacramento, CA 95823  
Telephone (916) 262-1401  
Fax (916) 262-1181 (please address faxes to Nancy Baldwin)
2. Mr. Andrew Baron, Executive Director  
Attention: Jane Canty  
California Workforce Investment Board  
777 12th Street, Suite 200  
Sacramento, CA 95814  
Telephone (916) 324-2853  
Fax (916) 324-3068

3. Ms. Kathryn Jett, Director  
Attention: Lisa Dornback, Program Operations Division  
Department of Alcohol and Drug Programs  
1700 K Street, 4th Floor  
Sacramento, CA 95814  
Telephone (916) 324-5510  
Fax (916) 323-0653
4. Dr. Stephen W. Mayberg, Ph.D., Director  
Attention: Cynthia Rutledge, Specialized Programs  
Department of Mental Health  
1600 9th Street, Room 100  
Sacramento, CA 95814  
Telephone (916) 651-9484  
Fax (916) 653-6486

Please direct inquiries about this information bulletin to your assigned [Regional Advisor](#).

/S/ BILL BURKE  
Chief